

# Tax Appraisal District Of Bell County

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CITY OF HOLLAND  
Sandy Starks,  
PO BOX 157  
HOLLAND, TX 76534-0157

July 13, 2026

Dear Sandy Starks,

The following information is needed to comply with Section 26.04 of the Texas Property Tax Code. Please complete and return the enclosed forms by 7/20/2026 to [tnt@bellcad.org](mailto:tnt@bellcad.org).

Please verify that the email address below is correct to ensure all communication channels are available for future correspondence.

~~sstarks@cityofholland.org~~  
*hollandtx.gov*

Thank you for your cooperation in all tax matters.

Sincerely

*Tammy Hubnik*

Tammy Hubnik  
Chief Collections  
254-939-5841 ext 119  
[tammy.hubnik@bellcad.org](mailto:tammy.hubnik@bellcad.org)

Encl. (2)

PO BOX 390, 411 E. Central Ave, Belton, Texas 76513

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(254) 939-5841 | [www.bellcad.org](http://www.bellcad.org)

# LOCAL OPTION EXEMPTION

## CITY OF HOLLAND

2026 TAX YEAR

| Type of Exemption<br>Granted | Current Local Exemption<br>Amount | New or Changed Exemption<br>Amount for 2026 |
|------------------------------|-----------------------------------|---------------------------------------------|
| HOMESTEAD                    | 0                                 | 0                                           |
| DISABILITY                   | 0                                 | 0                                           |
| OVER 65                      | 0                                 | 0                                           |

Prior to January 1, 2026 did your taxing unit adopt a tax ceiling or freeze for the following:

Disabled Person ☐ Yes ☒ No (double click boxes to change)  
Over 65 Exemption ☐ Yes ☒ No

RETURN BY 7/20/2026

Sandy L Starks

City Administrator

07/20/2026

Name

Title

Date

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## CITY OF HOLLAND

## 2026 TAX YEAR

The unit plans to pay the following amounts for long term-debts that are secured by property taxes. These amounts will be paid from property tax revenues, (or additional sales tax revenues, if applicable)

Please round off to the nearest dollar

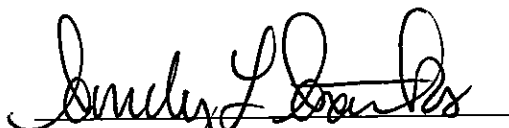
| Description of Debt Service | Principal or Contract payments to be paid | Interest to be Paid | Other Amounts to be paid | Total Payments |
|-----------------------------|-------------------------------------------|---------------------|--------------------------|----------------|
| Series 2015 Combo           | 17,667                                    | 7,274               | 0                        | 24,941         |
| Loan 9991                   | 6,574                                     | 30,119              | 0                        | 36,693         |
|                             |                                           |                     |                          |                |
|                             |                                           |                     |                          |                |
|                             |                                           |                     |                          |                |
|                             |                                           |                     |                          |                |
|                             |                                           |                     |                          |                |
|                             |                                           |                     |                          |                |
|                             |                                           |                     |                          |                |
|                             |                                           |                     |                          |                |

## Taxing Unit Fund Balance

| Maintenance & Operation Tax Fund | Interest & Sinking Fund |
|----------------------------------|-------------------------|
|                                  |                         |

Please advise if any fund balances from Maintenance & Operation/Interest & Sinking Fund will be used for the 2026 Debt Service

| Any fund balance used for Debt Service (If applicable) | Amount of State Funding (School District only) |
|--------------------------------------------------------|------------------------------------------------|
|                                                        |                                                |

  
Authorized Signature

City Administrator

Title

07/20/2026

Date

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